A PUBLIC DOCUMENT

STATEMENT OF ECONOMIC INTERESTS

Date Initial Filing Received

COVER PAGE

Plea	ase type or print in ink.				en en en	
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Patel		Milind			В	
1. (Office, Agency, or Court					
	Agency Name (Do not use acronyms)					- 1. J.
	Resources Agency					
	Dívision, Board, Department, District, if applicable	***************************************	Your Posi	tion		
	Department of Conservation		Associ	ate Oil & Gas Engine	eer	
	If filing for multiple positions, list below or on an attachment. (Do not use acronyms)					
	Agency:	***************************************	Position:			*************
2.	Jurisdiction of Office (Check at least one box)		Marine Color Color Marine Color Colo			MARCHANIA MICHIGAN
	State		☐ Judge c	or Court Commissioner (Sta	atewide Jurisdiction)	
	Multi-County	Personal residence of the contract of the cont	County	of		
	City of	***************************************	Other _			teine edektellijnen
3. Type of Statement (Check at least one box)						EUROPERANT AURITEMENT
	Annual: The period covered is January 1, 2017, through	gh	Leavin	g Office: Date Left		
	December 31, 2017.		(Check			
	The period covered is///	, through		e period covered is January ving office.	y 1, 2017, through the date	of
	Assuming Office: Date assumed//	····	○ The	e period covered isd date of leaving office.	/ throu	gh
	Candidate: Date of Election and office sought, if different than Part 1:					
4.	chedule Summary (must complete) > Total number of pages including this cover page:					
Schedules attached Schedule A-1 - Investments – schedule attached Schedule C - Income, Loans, & Business Positions – schedule						
						hed
10.75	Schedule A-2 - Investments – schedule attached Schedule D - Income – Gifts – schedule attached					
	Schedule B - Real Property - schedule attached	- Interested	1 191 7 7447	and the second second second	yments - schedule attache	d
-0	r-					
12	None - No reportable interests on any sched	dule				
5.	Verification		an has an a bear a basis and a basis a basis about	antalista da antari senerat material de atrada esta esta esta esta entre esta esta esta esta esta esta esta es	പ്രത്യേഷ് എന്നു വിഷ്ട്രാൻ എന്നു വിവന്നായ വാരു വിഷ്ട്രാൻ വിവര് വിഷണ്ട് വേരു വിവര് വിഷണങ്ങളുടെ വിഷണങ്ങളുടെ വിഷണങ വ	
	MAILING ADDRESS STREET (Business or Agency Address Recommended - Public Document)	CITY		STATE	ZIP CODE	
	801 K Street, MS 20-20	Sacram	nento	CA	95814	
	DAYTIME TELEPHONE NUMBER		E-MAIL ADDRESS			·····
	(916) 322-1175 mpatel@conservation.ca.gov					
I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the herein and in any attached schedules is true and complete. I acknowledge this is a public document.						ıtained
	certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.					
2-1- 3/9/2018				17. Sept.		
	Date Signed	Sig	gnature	(File the originally signed statem	ent with your filing official.)	refundadoprefinance